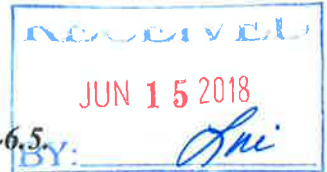


FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.



TO Seth Oveson County Clerk

Full Name of Candidate Henry Joe Christman

Street Address 723 Molyneux Drive

City Pace, Utah 84531

Phone: Home 435-773-1003, Business _____

Name of Office Carbon County Commissioner/Surveyor

Office District _____

Political Party Democrat

Date 6/15/18 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>500⁰⁰</u>		\$ <u>500⁰⁰</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>334.05</u>		\$ <u>334.05</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

[illegible]

Page 3

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]